


Financial Campaign Report for County and Local School Board Candidates

Name of Candidate			
Mark Clement			
Address		City	State Zip Code
409 N 600 E, Lindon, UT 84042			
Office		Phone Number	
Alpine School Board #5		8013100967	
		Email	
		mjcleme@gmail.com	

Type of Report		Is this report an amendment?	
<p>Mark the applicable report</p> <p><input type="radio"/> 30 Days after withdrawal or elimination</p> <p><input type="radio"/> Seven days preceding the Primary Election <small>Candidates on the Primary Ballot must report contributions and expenditures made 10 days prior to the date of the election.</small></p> <p><input type="radio"/> 30 Days after the Primary Election <small>If eliminated at the Primary Election</small></p> <p><input checked="" type="radio"/> Seven days preceding the General Election <small>Candidates on the General Ballot must report contributions and expenditures made 10 days prior to the date of the election.</small></p> <p><input type="radio"/> 30 Days after the General Election</p>		<p><input checked="" type="radio"/> No</p> <p><input type="radio"/> Yes, Date of Original Report _____</p>	

Type of Report	
Mark Clement	
I, _____ <small>Printed Name of Candidate</small>	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Signature	Date
	10/28/2024

Where to File		Office Use Only	
<p>Email: elections@utahcounty.gov</p> <p>Mail: 100 E Center St., Rm 3100 Provo, UT 84606</p>		<p><input type="radio"/> Logged</p> <p><input type="radio"/> Web</p> <p><input type="radio"/> Transmission</p>	
Date of Report	Page		
10/28/2024	1		

Summary Page

Note: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period	
A	1.90
Contributions Received this Period	
B	1162.04
Contributions Received Year to Date	
C	2662.04
Expenditures Made this Period	
D	1163.94
Expenditures Made Year to Date	
E	2662.04
Subtotal before Expenditures (Box A + Box B)	
F	1163.94
Balance at Close of Reporting Period (Box F - Box D)	
0.00	

Name of Candidate	Mark Clement
Date of Report	10/28/2024
Page	2

Financial Campaign Report for County and Local School Board Candidates			
Name of Candidate	Mark Clement		
Address	409 N 600 E, Lindon, Utah 84042		
Office	Alpine School Board #5		
Phone Number	8013100967		
Email	mjcleme@gmail.com		
Type of Report	Seven days preceding the General Election		
Is this an amendment	No		
I, Mark Clement affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.			
Signature			
Date	10/28/2024		
Date of Report	10/28/2024		
Schedule A - Itemized Contributions Received			
Date	Name of Contributor	Address and Zip Code	Amount
6/17/2024	Mark Clement	409 N 600 E, 84042	\$1,500.00
10/15/2024	Mark Clement	409 N 600 E, 84042	\$1,162.04
Total Contributions Received			\$2,662.04
Schedule B - Itemized Expenditures Made			
Date	Provider/Vendor	Purpose	Expense
3/29/2024	Utah Policy Ad	Advertisment	\$103.00
4/18/2024	Vista Prints	Pamphlets	\$295.58
5/11/2024	Vista Prints	Signs	\$713.67
5/14/2024	Deseret News	Newspaper Advertising	\$337.50
6/14/2024	Mailchimp	Email service	\$48.35
8/24/2024	Amazon	Sign Stakes	\$31.15
10/15/2024	Mailchimp	Email service	\$48.35
10/18/2024	MessageWiz	text messages	\$1,084.44
Total Expenditures Made			\$2,662.04
Summary Page			
Balance at Beginning of Reporting Period			
A		\$1.90	
Contributions Received this Period			
B		\$1,162.04	
Contributions Received Year to Data			
C		\$2,662.04	
Expenditures Made this Period			
D		\$1,163.94	
Expenditures Made year to Date			
E		\$2,662.04	
Subtotal before Expenditures (Box A + Box B)			
F		\$1,163.94	
Balance at Close of Reporting Period (Box F-Box D)			
		\$0.00	
Name of Candidate	Mark Clement		
Date of Report	10/24/2024		